

#### **MS Policy Conference**

From Martina Griffin <martina.griffin@madison-co.com>

Date Thu 7/3/2025 12:03 PM

To Kesha Jackson < Kesha.Jackson@madison-co.com>; Christy Gleason < Christy.Gleason@madison-co.com>

2 attachments (2 MB)IMG\_2996.jpeg; IMG\_2997.jpeg;

Please add my registration to the MS Policy Conference to the Supervisors' agenda. I am adding a screenshot of the registration and confirmation number. Please send check to the address on the screenshot.

Please make accommodation at Horseshoe hotel in Tunica, Ms.

The dates are August 7-10.

Thank you and enjoy your 4th holiday!

This is the same conference that Paul and Karl registered for last month if there are any questions on details. My registration should mimic theirs.

Martina 96. Griffin

MADISON COUNTY JUSTICE COURT JUDGE

District 2

2961 South Liberty Street

Canton, MS 39046

(601) 859-6337





# PAYMENT

Select Payment Method

- O Credit Card
- Check

## Total Due \$550.00

<u>Check Mailing Address (Please add your registration confirmation number)</u>:

**CBC** Institute

413 New Jersey Ave., SE

Washington, DC 20003

#### SUBMIT

### CANCEL

#### **PREVIOUS**





#### Instagram

# CONGRATULATIO NS, YOU ARE NOW REGISTERED!

Next step is to Book Your Hotel by clicking on the Hotel Request section below:

# HOTEL REQUEST

Review or edit your booking below

Martina Criffin

#### Mai ulia Gillilli

#### SELECT HOTEL

Your Confirmation Number is:

# YFNBZ2LPDBX

